

CONFERENCE POINTERS



This is the birthday of the Christ-child; the anniversary of the day when Life came into the world. Two thousand years this overflowing life has pulsed through all its days, ready to fill and drive men and women to their best living—Life Four-fold in the Jesus way.

Q What a wonderful, ordinary day the natal day of Jesus must have been! Ordinary, because only another baby was born! Wonderful, because it was so ordinary! All really great, far-reaching things are ordinary and without "fuss or feathers." This is the measure of real living.

Q So Conference Pointers on this very ordinary day, blanketed in snow and filled with the holiday spirit, comes to you to Wish You a Merry Christmas. A real Merry Xmas—one filled with the spirit of the Christ's day; ordinary, natural four-fold living! Life a blessing, evermore! A Merry Christmas!

DECEMBER, 1917

The International Sunday School Association

I. Sunday School History of Early Days and the Need for an Association

From the organization of Robert Raikes' first Sunday school in "Sooty Alley" in Gloucester, England, 1780, until the years 1810 to 1815, the church had nothing but opposition for the Sunday school. The clergy looked upon the attempt to teach the children from the Bible and related, prepared texts as a usurpation of the privileges of their fraternity, and the landed gentry of England believed that with more knowledge the masses would become less efficient servants. In England the clergy preached against and denounced the Sunday school idea, and one bishop brought together the clergymen of his diocese to consider plans for the ending of the movement. One minister in America, on passing the church where a school was in session, shook his cane at the building and exclaimed, "You imps of Satan, doing the Devil's work." Until 1810-1815, the Sunday school was conducted and flourished in spite of the announcements, organized opposition, and hate of the leaders of the church.

For this reason all the Sunday schools of the early days were *union schools*, and met in other buildings than church houses. In England they began in the kitchen of a private home, and in America they met wherever there was opportunity. This is the reason why the Sunday school has always been more liberal than the denomination, and why the domination of the denomination over the Sunday school is absolutely impossible. It is also the reason why Sunday school folks have again and again formed Sunday school unions and associations.

Driven by self-defense and the opposition of the church to the Sunday school idea, there began in 1790 a continuous and almost unbroken movement for the formation of Sunday school unions. These unions were always "voluntary organizations," formed by "lovers of the Sunday school" for mutual encouragement and betterment, for the religious education of the young. In 1790, The First Day Society was organized in Philadelphia,

and it has had an unbroken history for 125 years. Benjamin Rush, M. D., one of the signers of the Declaration of Independence, was one of its founders. In 1804, The Union Society for Female Children was also organized in Philadelphia. The New York Sunday School Union Society followed in 1816, the New York Female Sunday School Union Society in 1824, and the New York Male Sunday School Union Society a little later. Back in Philadelphia, the Male Adult Association was formed in 1815, and in 1817 the Sunday and Adult Sunday School Union was organized. In 1824 the latter organization changed its name to the American Sunday School Union, and under this name has conducted a Sunday School Missionary Society and publishing business ever since.

All of these organizations were local and scattered, without very much contact or mutual stimulation. (Since then the American Sunday School Union has grown to national importance.) For this reason Sunday school workers began to feel the need of getting together in a really large way, and this need was the parent of the Sunday school convention movement, beginning in 1832 and continuing on down to the present.

The first of these conventions, known as national conventions, was held in New York City in 1832. Subsequent conventions were convened in Philadelphia (1833), in Philadelphia (1859), in Newark, N. J. (1869), and in Indianapolis (1872). These conventions until 1872 were sporadic and distinct from each other, without any unifying plan. The convention of 1832 was the result of a meeting held in conjunction with the anniversary of the American Sunday School Union and the General Assembly of the Presbyterian Church (U. S. A.). It dealt largely with elementary work and ended in the calling of a similar convention for 1833. This convention put great stress on home or private Sunday schools and was a prophecy

(Continued in January Number.)

Conference Pointers

*Camp of the
4-Fold-Life*

Lake Breeze—
Hill Top Echoes

*Camp of the
100 Fires*

Publication Office, Mount Morris, Illinois

Published monthly by Kable Brothers Company, under the auspices of the International Sunday School Association Application made for entry as second-class matter through the post office at Mount Morris, Illinois

JOHN L. ALEXANDER, *Editor*

SUBSCRIPTION 25 CENTS PER YEAR

Office of the Association, 1416 Mallery Bldg., Chicago, Ill.

Vol. II

DECEMBER, 1917

No. 3

At the Editor's Desk

This is the Christmas season and the Editor is trying to picture the thousand homes of Conference Point campers as he writes. Of course, there is holly, and mistletoe, and festivity. Everything is as cozy as it should be, and in these homes it is not only a holiday but a holyday—a healthy day. It is a Conference Point day with snow instead of green hillside, with cold, zero weather instead of the warm sunshine, with wraps and furs instead of the sparkling lake. My, but it would be chilly in the tents and cottages now. Christmas, anyway, should be a home day!

It is a khaki Christmas to some of our boys. Herbert Mayer and Ed. Murphy are in the Aviation Corps. Texas University and Cornell are far apart, but the flying job is the same. President Carl Benner of the Patriots is in the Quartermaster's Department, looking after the shoes that the Christian soldier may be well shod. Dick Shrum is at Camp Lee. Sergeant-Major Hammesfahr is at Chillicothe. There are others, too, for Olin Newman is—on land or sea—a marine. And it is the Christmas season—the giving season—for them, also. The khaki is the successor to the armor of the crusader, and the fight is the same—for the Right. Fellows, wherever you are, a Merry Christmas to you!

The Editor has seen a lot of Conference Point girls this fall. Dorothy Brown, President of the Comrades, is busy helping the Sunday School Association in Florida. Cressie Yonkers was at the Missouri convention. Mildred Benson, Myrtle Dalton, Alice Sims, and Marjorie Vail were at the Erie, Pa., rally. Mr. Waite reports seeing Mary Schroeder at Pittsburgh, Alice May, Blanche Tresham, and Lillian Oliver at Toronto, and Mary Malone and Zoe Black at Birmingham. There were others, too, that make a Conference Point daisy chain, continent long and continent wide. Watch future issues for interesting information.

The Editor wishes every one a great Christmas day. May the spirit of "give and take," of present-getting and service-giving, hedge all of you around. If any friend shouldn't know what gift to give you—*there is always Conference Point next summer!* Have you noticed the Application Blank on the rear cover? "Never put off till tomorrow, what you should do today." Register now!

How do you like our Christmas clothes? Conference Pointers is proud of its covers. It is our Christmas extravagance and is nice—don't you think?

The January number of Conference Pointers will be given over to the "*Tipi of 63.*" It promises to be a great number with special articles and extraordinary announcements! Are you registered or a subscriber?

A Graduate's Idea of Conference Point

By Anne Semelroth, Grailers, 1915

It was in 1915 that I first landed at Conference Point. I had heard nothing but "camp" ever since the girls came home from there in 1914, and I certainly was glad that at last I was old enough to go. It was all new to me, and yet it was just what I expected it to be.

To be perfectly truthful, I do not know what I expected to get out of camp that first year, but I do know what I received from it. There was a girl at camp who from the first time I saw her drew me to her as if she were a magnet. She was just the kind of girl I had always wanted to be, and I only dared hope that some day she would accept my friendship and let me tell her what she meant to me. For in spite of all the wonderful girls and leaders, Geneva in 1915 was a lonesome place for me. I was only fifteen though I seemed older than many girls my age, which fact possibly accounts for my being able to appreciate and fit into as much of the camp life as I did, but it was hard for me in many ways. I was too young to realize what camp should mean to me, and judging from my own experience I would not advise my younger sister or any other girl under sixteen to go.

1916—what a difference! As I look back on my second year I am almost tempted to say that it was my most wonderful year. But not quite. In 1916 I found my place, I fitted in, I knew what I was doing, why I was doing it, and what I expected to gain from it. But, girls, the finest lesson I learned at Geneva that year was not to lean on earthly friends, but to trust my Master first and go to Him in time of trouble. I had looked forward after a year's separation to meet-

ing my dearest friend of the year before only to find that she could not be there on account of illness. I was stunned for almost a day for I had set my heart on seeing her and being with her for two weeks and was leaning so on her friendship, her trust, and faith. I went down to Pebbly Beach to be alone with my disappointment and as it began to grow dusk I seemed to hear a voice say, "Anne, Anne, think of her



trouble and not your own—hasn't she more to bear than you have?" Gradually I began to see that this was true, and there on Pebbly Beach I realized that my Master, Friend, was with me, walking close by my side, that He would always be there ready to help me, and was asking me to come to Him first for comfort and aid. At the time I could not quite see why God had denied me this friendship and had made it a time of "standing still" for both of us, but now it seems to me that He wanted me to learn to put Him first and realize His plans are best.

And this year—1917, I can safely say was a combination of the first two with added friends, a greater love and trust in Him, gained through two years' experience, and with the added joy of realizing that He could use me in helping the "other girl." It was indeed my crowning joy to have several first year girls come and ask to talk things over with me. And I've had some people ask me if it was worth while to go! *Girls, is it?* Only to those of us who have graduated can come the full joy of knowing that we have pledged allegiance to Him and that He has accepted and will use us in His service.

A graduate's idea of Conference Point



It is hard to say what it meant to me, for it touched my life in so many ways and has so many meanings to me. But I would like to write over the entrance to Conference Point these words—"Here abideth Faith, Hope, and Love, but the greatest of these is Love." And then I would like to tell you, as best I can, how I think our life at camp was the living exponent of these three words—Faith, Hope, and Love.

First, Faith: How in the quiet evenings by the lake shore we heard our Master's voice speaking to us—to some of us for the first time, to others calling us out to service—and our faith and purpose were so strengthened by the new vision of Christ and His power, that we gladly answered His call, "Here am I! send me," "I'll go where you want me to go, I'll be what you want me to be." And many teen-age girl followers are preaching by their lives the four-fold message today, because they walked and talked with Jesus by the Geneva lake side.

And then, Hope: We all know in a way what it means to hope for things—but did we not learn the true meaning of that at camp? Never to lose hope, but just to keep on hoping through disappointments and discouragements, learning our lessons of endurance, patience, and confidence while we hoped—believing that in some way God would bring it to pass and give us our heart's desire, if not in the way we wanted it, in His way, which must be a better way.

And Love—in three aspects: First, God's love for us—as compassionate as a mother's, and as merciful and just as a father's; and our love for God, making us willing to sacrifice anything for Him and ready to go out into His service that others may be won to Him. Second, a new vision of our love for each other,



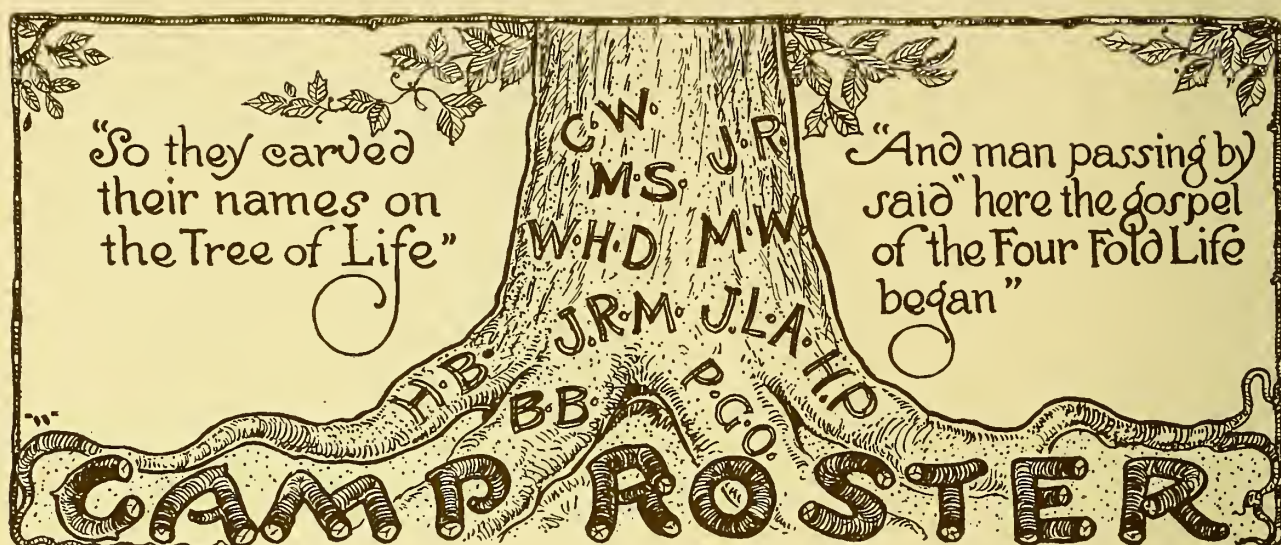
for family and friends. It certainly was an ideal place under ideal influences to choose, and test, and make fast friends.

I wish we might adopt the definition of friendship which Waonspeakiye gave me this year as our Conference Point standard of true friendship. It is this, "No friendship is a true one without two things, mutual love and self-respect, and mutual self-giving."

And the third aspect was the love of nature, the love for God's outside world. Conference Point is like one of God's first outdoor temples—the blue sky overhead, the grassy hillsides, and over hanging trees. By a lake not unlike that of Galilee where our Master walked of yore, under beautiful trees that can tell marvelous secrets if you but listen, and in the midst of flowers and plants of exquisite color and workmanship, who can say there is no God? It seems as if God has made the trees and flowers of Geneva even more beautiful than those anywhere else, in order that we may see Him in the works of His hands and know that *He* is God.

The message of Conference Point is always a call to service. After three years at camp, with stronger faith, renewed hope, and a greater love, I felt that I was ready for that call—and on my graduation day as I stood up to receive my diploma from the Camp of a Hundred Fires I answered the call by dedicating my life to His service. I am counting on seeing Kinji's wish fulfilled—that five hundred trained leaders will go forth from Conference Point to work for Christ and help others to grow in the four-fold way as Jesus grew—"in wisdom, in stature, and in favor with God and man."





The Camp of the Four-Fold Life

(Continued from November.)

Mack, Silas Franklin, 541 Pine Ave., Pacific Grove, Cal.

Mack, Wilfred T., 541 Pine Ave., Pacific Grove, Cal.

Mair, Wm., Palatine, Ill.

Marten Robert L., Carrollton, Mo.

Maust, Robert, Elk Lick, Pa.

McBurney, Bernard R., 122 N. Wade Ave., Washington, Pa.

McConnell, C. B., 623 Trenton Ave., Wilkesburg, Pa.

McCreary, Hays, Erie, Pa.

McGeachy, Daniel P., Jr., Lewisburg, W. Va.

Miles, James Lowell, 232 E. Gay St., West Chester, Pa.

Moerser, Henry, Bellevue, Pa.

Morgan, Glenn D., Bethany, Mo.

Morris R. Taylor, 1624 Sixth Ave., Huntington, W. Va.

Morrison, John, Virginia St., Charleston, W. Va.

Mueller, Walter, 6802 Carpenter St., Chicago, Ill.

Mullen, George C., 1109 Seventh Ave., Huntington, W. Va.

Murphey, J. Ed., Jr., 1441 Hamilton St., St. Louis, Mo. (1915-6).

Nelson, Evar H., 10503 S. State St., Chicago, Ill.

Nichols, Charles S., 1229 E. Ninth St., Oklahoma City, Okla. (1916).

Ohlemache, Burton, Avery, Ohio.

Peoples, William, 3317 Collingwood Ave., Toledo, Ohio.

Peters, Harry V., 460 E. Eighteenth St., Erie, Pa. (1916).

Post, Harold F., 100 N. Wade Ave., Washington, Pa. (1915-6).

The Camp of the Hundred Fires

(Continued from November.)

Dunning, Ora A., 4539 Erie Ave., Cincinnati, Ohio. (1915-6.)

Elzemeyer, Estelle A., 4428 Blair Ave., St. Louis, Mo.

Feamster, Louise Cary, 1318 N. Long St., Salisbury, N. C.

Fennell, Geraldine, 5858 Julian Ave., St. Louis, Mo.

Fithian, Margaret, 607 N. Main St., Poplar Bluff, Mo.

Fixter, Reba, 1518 Mt. Vernon St., Philadelphia, Pa.

Fontana, Genevieve W., 2728 Shields Ave., Chicago, Ill.

Forster, Julia, 343 N. Monroe Ave., Columbus, Ohio.

Foster, Mildred, Mt. San, Hamilton, Ont., Can.

Gable, Barbara, 1013 Chestnut St., Erie, Pa.

Gasmann, Ella, R. F. D. No. 5, Minot, N. D.

Geldart, Mary E., 19 Elm St., Stratford, Ont., Can. (1916.)

George, Ruth, 5570 Vernon Ave., St. Louis, Mo.

Glazer, Helen R., 1808 N. Eighteenth St., St. Louis, Mo.

Grant, Ariel, 632 Karl St., Pittsburgh, Pa.

Green, Mildred, 1116 Powell St., St. Joseph, Mo.

Green, Wilmoth, 5637 Von Versen Ave., St. Louis, Mo. (1915-6.)

Hackney, Ruth, 519 McGregor, Carthage, Mo.

Hailwood, Isabel, 1153 W. Tenth St., Erie, Pa.

Powell, John, McCutchenville, Ohio.
 Powell, John H., 1014 E. Armor Pl.,
 Kansas City, Mo. (1915-6).
 Rapson, Gurth W., ——— Pa.
 Rece, Ellis, 508 Fifth Ave., Huntington,
 W. Va. (1915-6).
 Reese, Arthur, 11 Brooklyn Ave.,
 Sharon, Pa.
 Root, Clayton, 314 W. Twenty-Third
 St., Erie, Pa.
 Rushton, Franklin, 3314 Cliff Road,
 Birmingham, Ala. (1914).
 Rushton, William, 3314 Cliff Road,
 Birmingham, Ala. (1914).
 Ruth, George F., 332 N. Main St., Pop-
 lar Bluff, Mo.
 Sanderson, Guy P., 542 W. St. Cather-
 ine, Louisville, Ky. (1916).
 Schrader, Galt, 4538 Duncan Ave.,
 St. Louis, Mo.
 Schuren, Howard, Genoa Jct., Wis.
 Schwarzkopf, Arthur, 2033 Fremont
 St., Chicago, Ill.
 Shrum, Dixon, Irwin, Pa. (1916).
 Sims, Garland H., 8 Boulevard Drive,
 Kirkwood, Ga.
 Sims, Garland H., Buffalo Park and
 Dunning Ave., Erie, Pa.
 Smith, Herbert, 115 Prescott St., To-
 ledo, Ohio.
 Smith, Hester, 1327 N. Thirty-Second
 St., Birmingham, Ala.
 Smith, Paul Tennyson, 1669 Sixth
 Ave., Huntington, W. Va.
 Snape, Roy, Drexel Hill, Pa.
 Snyder, Barton, 713 Walnut St., Wil-
 liamsport, Pa.
 Stirs, Donald, Cambridge, Ill.
 Strombeck, Mearl, 914 N. Walnut St.,
 Plymouth, Ind.
 Stuart, John D., 418 1-2 Tenth St.,
 Huntington, W. Va.
 Switzer, George, 804 N. Center St.,
 Plymouth, Ind.
 Taylor, Geo Y., Bismarek, Ill.
 Taylor, John D., 286 Charlton Ave.,
 W., Hamilton, Ont., Can.
 Taylor, Harry, Cambridge, Ill. (1916).
 Thayer, Clarence J., Bunkie, La.
 Thomas, Ben G., 2122 W. Madison,
 Louisville, Ky. (1916).
 Torrence, Reed, 631 East Twelfth
 St., Erie, Pa.
 Traub, Eugene, 128 W. Fourteenth
 St., Dubuque, Iowa.
 Troop, Horace W., 23 Fairground Ave.,
 Dayton, Ohio. (1916).
 Turner, Joe, 4534 McMillan Ave.,
 St. Louis, Mo.

(Continued in January.)

Halvorsen, Lilly, 7130 Ingleside Ave.,
 Chicago, Ill. (1916.)
 Harmon, Margaret, 1642 S. Twenty-
 second St., Lincoln, Neb.
 Harvey, Margaret C., 5237 Von Versen
 St., St. Louis, Mo. (1196.)
 Hastings, Miriam, 59 Highland Ave.,
 Akron, Ohio.
 Hatten, Blanche, Culver, Ind.
 Hauser, Elsie E. M., 643 Thirty-fifth St.,
 Louisville, Ky. (1916.)
 Hawley, Martha, 1408 Poplar St.,
 Lincoln, Neb.
 Hill, Esther, 2000 E. Seventy-third St.,
 Kansas City, Mo.
 Holst, Ellen, Marietta, Ohio.
 Holtz, Elsie S., N. State St. Rd., Elgin,
 Ill. (1916.)
 Hubbard, Dorothy L., 408 Spring St.,
 Elgin, Ill. (1916.)
 Huff, Emily, 3651 Russell St., St. Louis,
 Mo.
 Hutchinson, Kathryn, 1509 Sixth Ave.,
 Huntington, W. Va.
 Jackman, Laura, 1501 Fairmount St.,
 Wichita, Kan. (1916.)
 Jackson, Mildred Ruth, 4143 Westmin-
 ster St., St. Louis, Mo.
 Johnston, Anna Marie, 130 Seventh
 Ave., Huntington, W. Va.
 Josse, Alma, 6717 Alabama Ave., St.
 Louis, Mo.
 Kendrick, Virginia, 608 Beverly St.,
 Excelsior Springs, Mo.
 King, Arlyne, 124 W. 114th St., Chicago,
 Ill. (1916.)
 King, Helen, Cleveland, Ohio.
 King, Mildred, Cleveland, Ohio.
 Klepper, Madaline, Howard Payne Col-
 lege, Fayette, Mo. (Home, Lathrop, Mo.)
 (1916.)
 Koontz, Adelee, 3511 Montgall St.,
 Kansas City, Mo.
 Leverinz, Olive, 3902 Fillmore St.,
 Chicago, Ill.
 Lindenschmit, Louise, 5142 Vernon,
 St. Louis, Mo. (1915.)
 Littell, Mary, 1731 E. Fifth St., Dayton,
 Ohio.
 Logan, Clymena, Hurley, Mo.
 Looney, Marjorie, 3219 E. Twenty-ninth
 St., Kansas City, Mo.
 Lott, Louise, Liberty, Mo.
 Lovett, Dorothy, "Gray Gables," Hunt-
 ington, W. Va.
 Lowry, Mildred, Gibson City, Ill.
 Malone, Mary B., 1402 N. Twenty-sixth
 St., Birmingham, Ala.
 Maple, Leona, Ridgeway, Mo.

(Continued in January.)

The John Nuveen Four-Fold Emblem



(Continued from November.)

Hamilton, Frank.....	P. S. M.	Dalton, Myrtle.....	P. S. M.
Handley, Chas. O.....	P. S. M.	Daniel, Quida.....	P. S. M. R.
Harer, Edwin.....	P. R.	DeHuff, Harriet.....	M. R.
Harkness, George.....	P. S. M. R.	Deitz, Sarah E.....	P. S. M. R.
Harmon, Schell.....	P. S. M.	Donovan, Ruth.....	P. M.
Hill, Hobart.....	P. S. M. R.	Doole, Vera.....	P. S. M. R.
Hummon, Clair.....	P. S. M.	Dougherty, Mary.....	P. M. R.
Humphrey, A. G.....	P. S. M. R.	Douglass, Janice E.....	P. S. M. R.
Johnson Jesse.....	P. S. M. R.	Dunning, Ora A.....	P. S. M. R.
Jones, Gordon.....	R.	Elzemeyer, Estelle.....	P. S. M. R.
Jones, Julius C.....	P. M. R.	Feamster, Louise C.....	P. S. M. R.
Judd, Jesse C.....	P. M.	Fennell, Geraldine.....	P. M. R.
Keister, Howard.....	P. S. M. R.	Fithian, Margaret.....	P. M.
Kennedy, Clyde.....	S. M.	Fixter, Reba.....	P. S. M. R.
King, Arthur.....	P. S. M.	Fontana, Genevieve W.....	P. S. M. R.
Kintzinger, John W., Jr.....	P. S. M. R.	Forster, Julia.....	S. M. R.
Klinzing, Arthur H.....	P. M. R.	Foster, Mildred.....	P. S. M. R.
Knight, Ben.....	P. S. M. R.	Gable, Barbara.....	M. R.
Kolbe, Carl.....	P. S. M. R.	Gasmann, Ella.....	P. S. M.
Lamp, Irvin.....	P. S. M. R.	Geldart, Mary E.....	P. S. M. R.
Leslie, Clarke.....	P. S. M. R.	George, Ruth.....	S. M. R.
Lloyd, Robt, C.....	P. M.	Glazer, Helen.....	S. R.
Logan, Clark.....	M. R.	Grant, Ariel.....	M.
Longwell, Merwin.....	P. M.	Green, Mildred.....	M. R.
Lovan, Charles F.....	S. M. R.	Green, Wilmoth.....	P. S. M. R.
Love, Samuel A.....	P. S. M. R.	Hackney, Ruth.....	P. S. R.
Luper, Delmer K.....	M.	Halvorsen, Lilly.....	P. S. M.
Mack, Silas F.....	P. S. M. R.	Hailwood, Isabel.....	M. R.
Mack, Wilfred T.....	P. S. M. R.	Harmon, Margaret.....	P. M. R.
Mair, Wm.....	P. M.	Harvey, Margaret C.....	P. M. S. R.
Marten, Robert L.....	P. S. M. R.	Hastings, Miriam.....	S. M. R.
Maust, Robert.....	P. S. M. R.	Hatton, Blanche.....	S. M. R.
McBurney, Bernard R.....	P. S. M. R.	Hauser, Elsie E. M.....	P. S. M. R.
McConnell, C. B.....	P. S. R.	Hawley, Martha.....	P. M. R.
McCreary, Hays.....	P. R.	Hill, Esther.....	P. S. M.
McGeachy, Daniel P.....	P. S. M.	Holst, Ellen.....	P. S. M. R.
Miles, James L.....	P. S. M.	Hubbard, Dorothy L.....	P. S. M. R.
Moerser, Henry.....	P. M.	Huff, Emily.....	P. S. M. R.
Morgan, Glenn D.....	P. S. M. R.	Hutchinson, Kathryn.....	P. S. M. R.
Morris, R. Taylor.....	P. S. M.	Jackman, Laura.....	P. S. M. R.
Morrison, John.....	P. S. M. R.	Jackson, Mildred R.....	P. S. M.
Mueller, Walter.....	P. S. M. R.	Johnston, Anna M.....	P. S. M. R.
Mullen, George C.....	P. M. R.	Josse, Alma.....	S. R.
Murphey, J. Ed.....	P. S. M. R.	Kendrick, Virginia.....	S. M. R.
Nelson, Evar H.....	P. M. R.	King, Arlyne.....	P. S. M. R.
Nichols, Charles S.....	P. S.	King, Helen.....	P. M. S. R.
Ohlemache, Burton.....	P. S. M.	King, Mildred.....	P. M. S. R.
Peoples, William.....	M. R.	Klepper, Madaline.....	P. S. M. R.
		Koontz, Adelee.....	P. S. M. R.

(Continued in January number.)

(Continued in January number.)

Folks Worth Knowing

An Interesting Family

Conference Pointers presents this page to its readers as a Christmas present. Here is a unique, interesting, and worth while family. It is a Conference-Point, C a m p - Conference family. The father and mother are well known, the boys just as well known—and every camper knows “Terry.”

Frank E. Mayer (Etut-botsots) has been a Sunday school worker all his life. From Chicago to Nebraska and back to Chicago, to be known all over the continent as an International Sunday School Association man. He is now the Executive Secretary of the Chicago Billy Sunday Campaign Committee.

Ella K. Mayer (Etut-jima), wife of the aforesaid “Etut-botsots,” has with her husband been “Keeper of the Records” at the Camp-Conference since its start. Conference Pointers does itself honor to



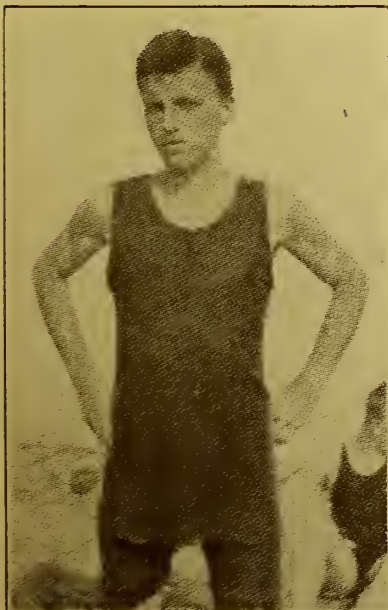
honor all the members of its family.

Herbert C. Mayer (Kieica), a graduate of Oberlin, Secondary Superintendent of Chicago and later Minneapolis, Leader in the Camp of The Four-Fold Life, Instructor in Camper-Craft in the Camp of a Hundred Fires—now at Cornell University as a member of the U. S. Aviation Corps.

Franklin K. Mayer (Waswa), first Gold Medalist at the Camp of The Four-Fold Life, and Leader and Instructor in Camp Recreation. Everybody knows Franklin!

“Terry,” also a Mayer of the family of Mayers, white all over when not in the swamp; a friend of every camper!

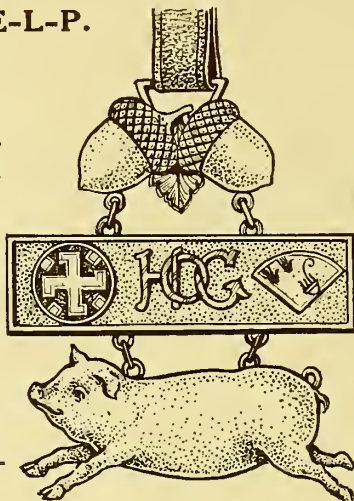
The whole family is some family. A Merry Christmas to the four—“to say nothing of the dog.”



The Order of Geneva

First Degree Members—H-E-L-P.

Allen, Berry, Missouri.
 Arnold, A. T., Ohio.
 Banning, C. F., Pennsylvania.
 Batchelder, Miss, Alabama.
 Black, Zoe, Alabama.
 Brown, Wm. A., Illinois.
 Chapman, Edith, Illinois.
 Clark, Elsie, Illinois.
 Clark, Marvi, Ohio.
 Conzett, Don, Iowa.
 Davis, John, Pennsylvania.
 Gilmore, A. Louis, West Virginia.
 Hall, Syd., Missouri.
 Harrington, N. O., Pennsylvania.
 Hauser, Elsie, Kentucky.
 Howden, Miss, Ontario.
 Irwin, Phillips, Illinois.
 Kendrick, W. H., West Virginia.
 LaForce, Mrs., Iowa.
 Lattner, Fritts, Iowa.
 Lawrance, Marion, Illinois.
 Love, Sam., West Virginia.
 Lumley, Dorothy, Illinois.
 Maull, Miss, Missouri.
 Mayer, F. K., Illinois.
 Melsheimer, Miss, Ohio.
 Moore, Lois, Illinois.
 Moxcey, Miss, Massachusetts.
 Murphy, Ed., Missouri.
 Nickel, A. C., Wisconsin.
 Nickel, E. J., Wisconsin.
 Nicholson, Miss, Illinois.
 Nutting, Miss, Pennsylvania.
 Parker, Josephine, Missouri.
 Pearce, W. C., Illinois.
 Pearce, Wilmar, Illinois.
 Pearsall, Alice, Illinois.
 Phipps, Charles A., Oregon.
 Post, H., Pennsylvania.
 Price, Mary, Florida.
 Reece, Ellis, West Virginia.
 Rice, Margaret, Illinois.
 Richardson, Miss, Illinois.
 Rogers, Mr., Wisconsin.
 Rosebrough, Helen, Missouri.
 Royer, Ruth, Illinois.
 Sanderson, S. A., Kentucky.
 Schroeder, Mary, Pennsylvania.
 Senelroth, Anne, Illinois.



Shrum, Dixon, Pennsylvania.
 Stockham, D., Alabama.
 Strecker, Miss, Ohio.

Taggart, Miss, Ontario.
 Taylor, Aley, Ontario.
 Taylor, Anne, Alabama.
 Thomas, Ben, Kentucky.
 Thompkins, Mrs. R. Van, Missouri.
 Timmons, Scott, Missouri.
 Tucker, Mary, Illinois.
 Windsor, E. E., Missouri.
 Wood, Walter, West Virginia.

Second Degree Members—N-U-T-S.

Bailey, Miss, Wisconsin.
 Bell, Mrs. Elizabeth B., Illinois.
 Bose, Miss Freda, Alabama.
 Bowmar, Miss Katherine, Kentucky.
 Bryner, Mrs. Mary Foster, Illinois.
 Carrell, Miss Carrie, Illinois.
 Cashman, Robert, Illinois.
 Curtiss, Miss, Ohio.
 Curtiss, Mrs., Ohio.
 Dial, W. Verlin, West Virginia.
 Eddy, Mrs. Katherine Willard, New York.
 Engle, Miss Florence, Kansas.
 Ferguson, Miss, Missouri.
 Garland, Marion, Iowa.
 Goodrich, Frederick, Michigan.
 Marr, Miss Cenia, Missouri.
 Mayer, Mrs. Frank E., Illinois.
 Mayer, Herbert, Illinois.
 Orwig, Mrs. Preston G., Pennsylvania.
 Peterson, Norman, Illinois.
 Raffety, W. E., Pennsylvania.
 Royer, Jo, Illinois.
 Shive, Miss Fanny, Pennsylvania.
 Smith, Lansing F., Missouri.
 Snow, Walter, West Virginia.
 Snow, Mrs. Walter, West Virginia.
 Swalwell, Dean, Missouri.
 Taggart, Miss Lillie, Ontario.
 Taylor, Anne, Alabama.
 Underwood, Mrs. G. L., Michigan.
 Van Dusen, Lafayette, Missouri.
 Whitlock, Martha, Illinois.
 Willard, Miss Julia, Kansas.
 Wise, Gladys, Wisconsin.
 Wright, Clarence, Illinois.

Third Degree Members—?—?—?—?

Alexander, John L., Illinois.

Alexander, Mrs. John L., Illinois.

Blackburn, Burr, Ohio.

Bowmar, Herman, Missouri.

Bowmar, Mrs. Herman, Missouri.

Carter, Van, Louisiana.

Chism, Murray, Pennsylvania.

Danforth, Wm. H., Missouri.

Hammesfahr, A. F., Illinois.

Heilbron, Richard, Missouri.

Marcum, J. R., West Virginia.

Mayer, Frank E., Illinois.

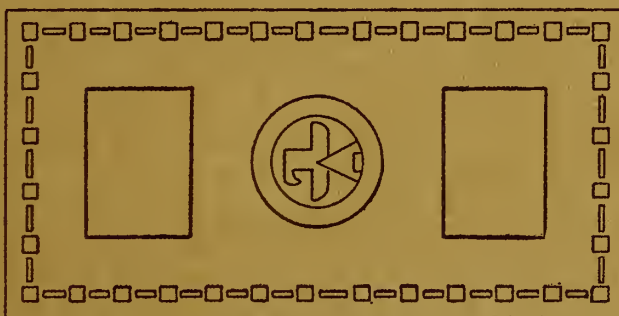
Orwig, P. G., Pennsylvania.

Palk, Miss Helen, Manitoba.

Waite, R. A., Nebraska.

Williams, S. L., Missouri.

The Lodge of a Thousand



"Mikanos."

Benner, Carl.

Benson, Mildred.

Beswick, Robert.

Brede, Estelle.

Brown, Dorothy.

Clark, Marvin.

Conzett, Donald.

Cridland, Josephine.

Dalton, Myrtle.

Daniel, Ouida.

Davis, John.

Dietz, Sarah.

Franz, Edwin.

Geldart, Edna.

Green, Mildred.

Hastings, Miriam.

Hawley, Martha.

Hill, Esther.

Holst, Ellen.

Humphrey, H. G.

Jackman, Laura.

Jackson, Mildred.

Kendrick, Virginia.

King, Helen.

King, Mildred.

Looney, Marjorie.

Mack, S. F.

McBurney, Bernard.

Mills, James L.

Morris, Lillian.

Oliver, Lillian.

Olson, Mabel.

Palmer, Amelia.

Parsons, Lois.

Pegler, Margaret.

Post, Harold.

Raymond, Elizabeth.

Rohden, Helen.

Rose, Ruth.

Sanderson, Guy.

Scaper, Phoebe.

Scott, Aurelia.

Sturdevant, Marion.

Tench, Myrtle.

Traub, Eugene.

Tresham, Blanche.

Trick, Mildred.

Troop, H. W.

Van Cleve, Claudine.

Williams, Esther.

Woods, Grace.

Young, Anna.

Young, Ruth.

"Dibandos."

Arnold, Leslie.

Black, Zoe.

Blocki, Gladys.

Caldwell, Ruth.

Clark, Elsie.

Dunning, Ora.

Garland, Marion.

Hauser, Elsie.

Hill, Hobart.

May, Alice.

Mayer, Franklin.

Moore, Lois.

Murphy, Jr., Ed.

Royer, Jo.

Tompkins, Ruth Van

Whitlock, Martha.

Wise, Gladys.

Wright, Clarence.

"Minisinos."

Alexander, John L.

Blackburn, Burr.

Bowmar, Herman.

Danforth, Wm. H.

Marcum, J. R.

Mayer, Frank.

Orwig, Preston G.

Waite, R. A.

Conference Point-On-Lake Geneva

SEASON OF 1918

(Tentative Dates)

July 5-14

International Training School for Association Leaders
(Open to Adult Workers of all Sunday School Associations)

July 16-29

"The Camp of The Four-Fold Life"
The International Older Boys' Camp-Conference
(Open to approved boys between 16 and 22 years)

July 29-30

"The Lodge of a Thousand"
International Pennant Winners' Conference

July 30-August 11

"The Camp of a Hundred Fires"
The International Older Girls' Camp-Conference
(Open to approved girls between 16 and 22 years)

For information address
INTERNATIONAL SUNDAY SCHOOL ASSOCIATION
1416 Mallers Building, Chicago, Illinois.

International Older Boy and Girl Camp-Conferences

(International Sunday School Association)

John L. Alexander, Director—Herman Bowmar, Business Manager

Gentlemen—

Please find enclosed One Dollar ($\frac{1}{2}$ Registration Fee) and register me for the
.....Camp-Conference for the season of 1918, subject to all the conditions
(Boys or Girls)
of the prospectus.

Name
(Applicant's Personal Signature)

Age and Birthday..... Street and Number.....

City..... State or Province.....

Recommended and approved by
(Signature and Position of Guarantor)

Boys' Camp-Conference..... July 16-29
Girls' Camp-Conference, July 30-August 11